

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Tuesday, March 04, 2025

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference
Nevada Supreme Court
408 East Clark Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	David Phillips, NDOC #74167 -Washoe County Murder and Use of Deadly Weapon Enhancement in 2002
	b.	Alberto Guerrero, NDOC #57161 -Clark County Murder 1 st Degree, Embezzlement of a Vehicle, Conspiracy to Commit Murder, and Use of Deadly Weapon Enhancement.
	c.	Randy Lopez, NDOC #90990 -Clark County Murder with Use of Deadly Weapon, Attempt. Murder with Use of Deadly Weapon x 2, Assault with a Deadly Weapon, Discharging Firearm Out of Motor Vehicle
	d.	Sally Villaverde NDOC #81701 -Clark County Burglary, Murder with Use of Deadly Weapon, and Robbery with Use of Deadly Weapon
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Carmen Isabel Williams aka Carmen Isabel Gomez - Washoe County Embezzlement in 1996
	bb.	Robert Martin Hildreth - Clark County Possession of Controlled Substance with Intent to Sell in 2013
	cc.	Leon Cobrest Ireland Jr. -Clark County and Las Vegas City Attorney Trafficking in Controlled Substance in 1993, Battery in 2002
	dd.	William Donald Huss -Douglas County and Washoe County, Carson City Driving Under the Influence in 2007, Driving Under the Influence 2012, Possession of Stolen Property in 2012, Drugs which may not be Introduced into Interstate Commerce in 1999
	ee.	Shawn Dawson - Clark County Robbery with Use of a Deadly Weapon in 1996
	ff.	Nicole Bradshaw, aka Nicole Gray, aka Nicole Mesa – Mesquite City Attorney and Clark County Battery in 2005, Possession of Controlled Substance with Intent to Sell in 2010, Conspiracy to Violate Uniform Controlled Substance in 2012

	gg.	Christopher Abbott -Clark County Ct. I Burglary and Ct. II Robbery in 2009
	hh.	George Dunckhurst - Clark County First Degree Murder: Use of a Deadly Weapon in Commission of a Crime in 1983
	ii.	Efrain Benavidez - Elko County Battery Constituting Domestic Violence in 2005
	jj.	Stephen Anthony Walker JR. - North Las Vegas City Attorney Battery Domestic Violence, No Priors x 2, and Battery Domestic Violence 2 nd in 2006
	kk.	Gregory Jean Samson - Clark County Murder with Use of Deadly Weapon in Commission of a Crime in 1986
	ll.	Teresa Rose Foutty; aka Teresa Rose Scott, Teresa Rose White -Clark County Unlawful Taking of Vehicle in 2002 and Possession of Stolen Vehicle in 2003
	mm.	Shawn Richard Malichky - Clark County Conspiracy to Commit Robbery and Count 2 Robbery in 1999 Conspiracy to Fraudulently Use Credit/Debit Card and Attempt Fraudulent Use of Credit/Debit Card in 2004
	nn.	Sean Michael McGrath -Washoe County Using a Minor in Producing Pornography in 1992
	oo.	Kelly Patrice Walley, aka Kelly Patrice Corcoran, aka Kelly Patrice Seal, aka Kelly Patrice Wesley -Carson City and Humboldt County Forgery in 1998 Possession of a Controlled Substance in 2001
V.		Approval of the December 17, 2024, meeting minutes, for possible action
VI.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 1 State of Nevada Way, Suite 100 Las Vegas, NV 89119; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: January 21, 2025

Persons with disabilities who require special accommodations or assistance at the public hearing should notify

Alena Thurston, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Alena Thurston at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda

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